

**THE ROAD TO WORLD POWER**

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## **SEVEN STEPS TO AN AFRICAN GLOBAL ORDER**

**“It is doubtful if there is another group of twelve million people in the midst of a modern cultured land who are so widely inhibited and mentally confined as the American Negro. Within the colored race the philosophy of salvation has by the pressure of caste been curiously twisted and distorted. Shall they use the torch and dynamite? Shall they go North, or fight it out in the South? Shall they segregate themselves even more than they are now, in states, towns, cities or sections? Shall they leave the country? Are they Americans or foreigners? Shall they stand and sing ‘My Country ‘Tis of Thee’? Shall they marry and rear children and save and buy homes, or deliberately commit race suicide?”—**

**W.E.B. Du Bois <sup>1</sup>**

As the opening citation from this brilliant analyst of the American-born descendants of Africa recalls, African Americans today seem to be as much at a loss for direction and guidance as any period during their history within the western world. After having examined a number of serious indicators measuring such factors as culture, fertility, economics, political strength, legal justice, and familial strength, numerous contemporary analysts have come to raise the critical alarm that continuing with the status quo indicates that African Americans are hurtling toward a catastrophe of historical proportions; Du Bois did inquire about the likelihood of “race suicide.”

As I have completed and/or published over 70 such studies in the past decade relating to these particular indicators, I have, at times, come to

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concur with some of the most dismal predictions that if African Americans don't do something very drastic to change their collective circumstance within a decade, then their prospects of cultural viability by the middle part of the 21<sup>st</sup> Century could become irretrievably bleak. In that event, our own grandchildren, if there are any left, will thus *curse* us as the most irresponsible race of people that ever existed.

Thus we have taken on this task of making a genuine attempt to construct a master blueprint for our group elevation. Toward furtherance of the tactics that are set out in this edition of the **Conscious Rasta Report**, we are calling on our people to fundamentally change the modes in which they have come to think, react, act and have allied themselves to a chaotic Western culture. This vision will entail our re-commitments toward morality, productivity, values and ideals, new rituals that will bind us to our inheritance and to our posterity, race pride and unity, as well as toward a *single-mindedness* centered upon a strong strategic vision.

According to reasonable projections, I have become convinced that we can make real progress toward our goal of remaking the entire world order in a manner that is more favorable to our enlightened self-interests—and that we can accomplish major achievements by the Western calendar year 2008 (the year 6248 by the Khemeten calendar by which we intend to reset *our* cultural clock). The main thrust of our plan is to focus on projecting the youngest generations forward as the heart of our new enlightenment. Thus, if we sufficiently empower our precious youth with

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a new *culture of achievement*, they will in turn stoke an even hotter fire in their own ripe generational harvest. We can swiftly erase the great misdirection that became recurrent within the generations born between the years of 1940 and 1980—a critical period of decay for our people. Toward the aim of reversing this decline, I have constructed these seven tactical steps toward rapid group empowerment:

- 1) **MARCUS GARVEY: RACE FIRST**—We’ve searched through recent history for the best model of that that we would wish to reproduce. The greatest black institution builder of the 20<sup>th</sup> Century left us a workable model of how we might employ the dynamic power of a brilliant *vision* in order to organize an energetic group of participants sympathetic to basic themes and this was accomplished in a remarkably short period of time.
- 2) **THE REMAKING OF WORLD ORDER**—We have found a powerful tool for understanding the major trends of the present and the future. Someone within the U.S. national security establishment, that we should have been monitoring closely, has allowed us access to one of the most powerful social tools for working within grand forces that are quietly at work, reshaping the world. We now can critique ourselves as far as how we *really* stand within western projections for the emerging global order.
- 3) **WHAT HAPPENED TO THE BLACK REVOLUTION?**—We have analyzed our greatest recent failures to secure visions of empowerment. As we move forward in a rapid fashion we must be mindful not to repeat some of our most reckless errors during similar past endeavors—there are those who will resist us and they can be expected to be very serious about their opposition.
- 4) **BLACKS & HOLLYWOOD: THE THEFT OF THE AFRICAN IDENTITY**—How is the opposition keeping us in check? The enticement of a vast entertainment culture has been used to capture us as a target group and this is too critical an attack for us to be so ignorant of the process. This requires serious investigation of the methods of controlling the behaviors of a few individuals towards the aim of shepherding the larger community toward passivity and compliance.

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- 5) **666, THE INTERNET & THE RISE OF THE ANTI-CHRIST**—We have designed a vehicle for our uplifting. Along our course toward empowerment, others outside of our community have been observing our progress and would rather that we would commit our talents toward furthering their own ambitions. In trying to recruit us to join their thing, did they let us in on ‘the Big Secret?’
- 6) **A NEW SANKOFA FOR BLACK YOUTH**—We needed to establish our single greatest priority for organizing the masses of our people with a spirit that will require self-sacrifice; that priority must be our youth generations. Without a shadow of a doubt, we will enjoy no great future while abandoning our children by the millions to a decadent and undignified society. To the contrary, the family is the *basic* institution of a strong community.
- 7) **THE WORLD IS MINE**—We have formed an organization to serve the aim of the accomplishment of our Sacred Mission. Now that we have envisioned ourselves as able contributors toward a new African Global Order, we wholeheartedly commit ourselves with a strong and binding pact among our peers, our elders, our beloved ancestors and the Divine Creator after which, victory will be absolutely certain!

This is surely a very ambitious task that has been set upon. Nonetheless, we proceed unhindered by fear of failure or lacking for self-confidence. Our great thinkers of previous generations as well as the wisest living elders have given us numerous instructions. It is time now that we set upon a bold course of empowerment for our beloved African civilization. The time to move could be no better as the very cosmos has now realigned to aid us toward our greatest destiny.

Through our accomplishments and through victories great and small, we will restore the confidence of our people and cause all other great civilizations throughout the world to acknowledge that “the Blacks are back” to reclaim their place as the progenitors of civilization, the great builders and thinkers, and as one of the most outstanding civilizations to be recorded in history.

## **<sup>1</sup>SEVEN STEPS TO EMPOWERMENT**

BLACK RECONSTRUCTION by W.E.B. Du Bois, 1935, cited in AN AMERICAN DILEMMA: THE NEGRO PROBLEM AND MODERN DEMOCRACY by Gunnar Myrdal, Harper & Row Publishers, 1944, pg. 781

**MARCUS GARVEY: RACE FIRST**